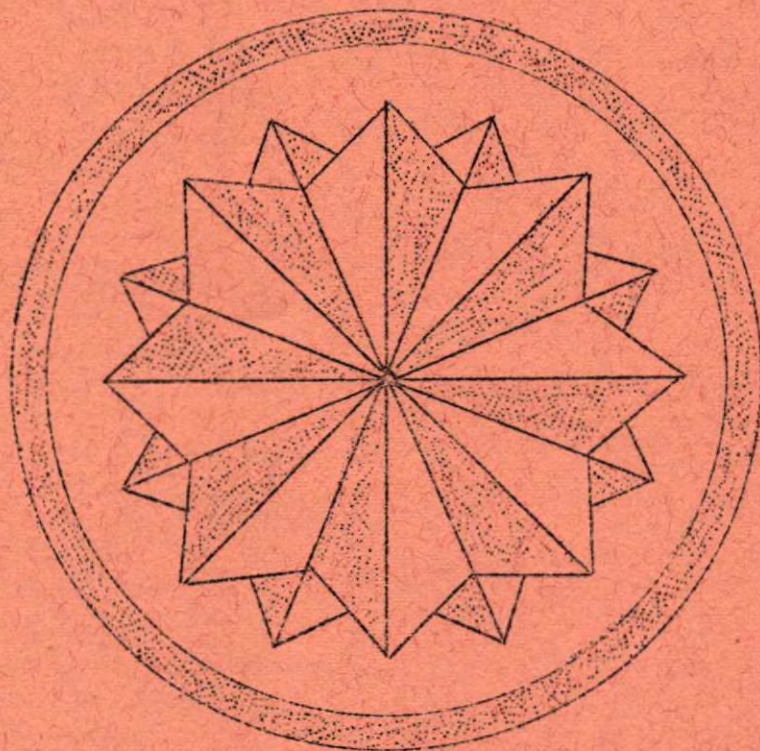


SEANCE MEMORANDA from the

Inner Circle

BSRA NO. 10 - J, Part III of the 1950
Series of Seances, Previously Unpub-
lished, May 18 thru June 1, 1950.



through Mark Probert, medium

A Publication of::

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PO Box 548, Vista, Calif.

SEANCE MEMORANDA OF THE

Inner Circle

BSRA NO. 10 - J: UNPUBLISHED SERIES, 1950, Part III

INTRODUCTION TO PUBLISHED SEANCES
of 1950, by MEADE LAYNE, Director

These booklets contain reports of trance mediumship only, and are concerned mainly with the opinions of astral people on scientific, philosophical and occult problems. They are printed for informative purposes only and not in the interest of any cult, organization or religious beliefs. Mark Probert is a non-professional trance medium who has received no compensation for some four years of service, apart from donations at a small number of public seances.

To conserve space and reduce publishing costs, the names of the sitters are usually omitted, along with irrelevant conversations and questions which can be easily inferred from the nature of the replies. Replies of the Controls are sometimes condensed but care is taken not to distort their meaning. Except where otherwise specified, all sittings were held in San Diego.

Copies of these and of previous reports may be had from Borderland Sciences Research Associates Foundation, Inc., PO Box 548, Vista, California 92083. Send 25¢ for complete BSRA publication list.

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CONTROLS IN THE ORDER OF THEIR APPEARANCE

Yada di Shi'ite, Professor Luntz, Lao Tse, Cotton Mather, Charles Whitmore, Rama Ka Lo, and Ramon Nataali.

SEANCE DATES

May 18, 1950, May 25, 1950, May 28, 1950, and June 1, 1950.

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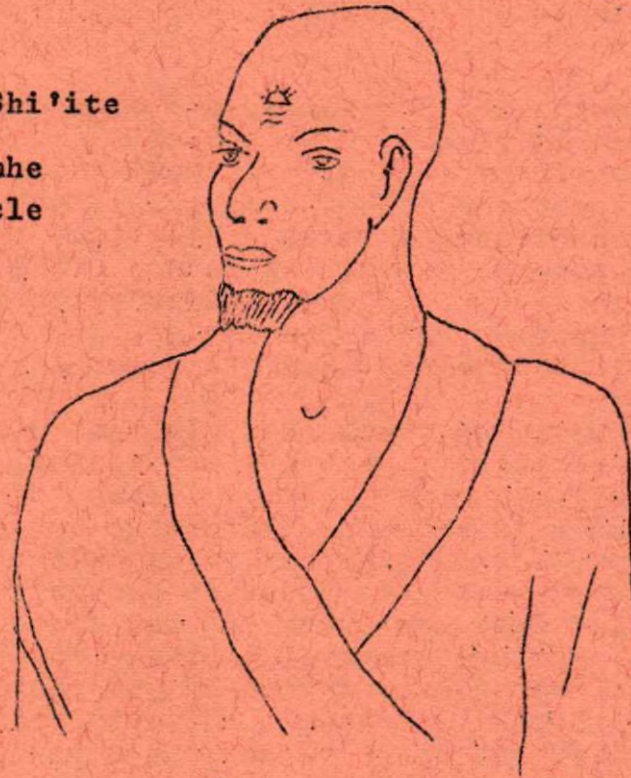
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NOTES ON MEETING OF MARK PROBERT

May 18, 1950 - 8:05 p.m.

The Yada di Shi'ite

Head of the
Inner Circle



From a painting
by
Mark Probert

CONTROL: YADA DI SHI'ITE

"Si na, si na ha (mantram and invocation), Good evening, friends, It is honored I am to be here and bring you the love and blessings of the Inner Circle. We hope this evening that we may have a quiet talk. I was going to say an intelligent talk, but I am not sure what intelligence is, so I left it out. Now, perhaps some of you labor under the impression that this what you are watching is not so. . . it is not what it seems to be. Well, for all your not so's you are going to to figure what is so. A not so must have an is so; it must be something. . . it cant be nothing. So whatever you think it is, that is what it is. You must abide by that thought until such time as you learn something different about it.

"And this is also true of everything you come into contact with all hours of the time. What do you actually know about life, consciousness, about matter, things in space ... what do you know actually about them? You may say to yourself, this thing is here, or that is over there, but there is much more than that to it. Much that you see, you see in a very vague way. You have to pursue life in order to understand it. You have to seek to know, otherwise you just walk around in what may be called the more-or-less zombie state ... by zombie I mean not fully awake.

"Much is said about what is reality, and anyone of you may give me an argument upon what is reality. Yet, I will ask you just one question ... where do you come from? How did you come into this 'reality' ... out of what? Now, something cannot come out of nothing. You may, some of you, feel that consciousness is something that you acquired on coming into this three-dimensional world. It is not. The three-dimensional world is merely a manifestation, one manifestation of this consciousness - one; and you may suppose, that when you go through the state called death, you go back into nothing. How can something become nothing?

"Many schools of religion teach that man must die before he can attain what is called Paradise - Heaven - perfection. They give man to believe that this perfection is a place, instead of a state of awareness. No ... how can this be? How can man go to some place to find perfection, if the perfection lies not in himself? Then, let us suppose you do attain such a state as the absolute perfection. What do you do then? Are we to think that man stays in that state? To attain what is thought about as an absolute stage of anything means the final end of that thing, and that cannot be. Anyone of you, at any moment, as I talk, may say, 'Stop there ... I take issue with you'. Just because I happen to be in a different state of awareness than you at certain times, does not mean that I am more intelligent ... quite often many of you attain my state of awareness while you are still in the physical-chemical body. Some upon this return, this sudden return to the physical-chemical state, may say, 'I had a vision' or 'I had a dream' ... 'but it was kind-of vague ... I cannot remember it.' Mind does not forget. Forgetfulness means the nothingness state, and if the mind forgot, you could never remember again - anything. It may be that in, or rather at a certain point in your experience, in projecting, or expanding your state of consciousness, at any given moment, that something occurred that did not appeal to the emotional self, so on returning to the awareness of the physical body you say you forgot.

"Now, there has much been said on the law of reincarnation ... re-embodiment, or return to the physical-chemical body ... " (Heavy-powered airplane flying very low). "What is that?"

"An airplane," answered Irene.

(Sound increasing - Yada unable to stand terrific vibration and noise from airplane just above house) "For a moment I must go ..."

"Yes, Yada, you had better leave, and then come back later."

PROFESSOR LUNTZ:

"Hello!"

"Professor Luntz - did you hear that terrible noise?" asked Irene.

"It did not affect me, or any of us that were not in direct contact with the Boy's body. You have no idea how terrifically such material sounds affect the individual who has the possession of the physical body, or is aware of your physical world. It is shattering to the psychic body. It has a real affect almost at times as though that person were hit a heavy blow, but I feel sure Yada will be all right shortly, and return to talk further with you. In the meantime, I will do a bit of talking for him, and if you do not mind I will take up where he left off.

"Returning to the physical body ... the physical world ... having again the illusion of matter, the substance that most of you put such strong belief in ... the substances which you are afraid to lose in what is called death! You made the bodies you have, and you shall make another if you find the necessity within yourself for returning to the physical world. Now, when an individual passes out of the physical body, they may make a complete exchange of one body for another. In other words, you may pass out this evening, and return in another body of what is called a baby, in some other part of the world, tomorrow; or it may be ten thousand years in your time. It depends on many things, of which most of the occult schools do not teach.

"Now, what brings you back? That is the question. How do you come about returning to a physical world? May I ask how you come about doing anything? Through what law? Through the law of Desire. First, however, comes the need ... that you find in yourself. The need for more experience, more earthly learning. Now, when you enter into the so-called low astral plane, which is the next step from your physical world, you still have clinging to you all of the physical desires, unless you have trained yourself out of them. If you have, to a goodly extent done so, then you need not linger on the lower planes.

"Now, do you misunderstand this, friends. This is not necessarily what you call a goodness or an evilness. By that I mean to say, do not think that you have to become a saint, that you have to cease to desire the things that are good and right for your physical living. What you should do, though, is to learn how to govern your desires so that you may attract to yourself the things that are most capable of keeping you from hanging on to the low planes of thought ... the things, rather, that will build up the desire to grow and understand life. Now, is this an overall understanding that you are going to get? Is your understanding, and your understanding and your understanding (he points to various people in the audience) going to be alike? No; for each one of us travels our own path. That is why it is called secret, for only we know it ... we, as individuals.

"Now some people may think that this is not important. What of it? Only this of it. If you wish to continue upon the wheel of life, upon

the wheel of physical desires ... remember, you suffer as long as you have physical desires, for every pleasure that you get, that you reach out to satisfy, there is also a bit of pain that goes with it. After a while you do not mind taking pain. You delve deeper and deeper into the physical world and sensations, and while you are doing this, what is happening? Everything that you do is being marked in what is called the soul seed; so that when you go through the change called death, that seed becomes a center of awareness, the core of your being, and it shall continue to drive you, even in the astral planes, to seek physical satisfaction. And the suffering will grow worse and worse, and the pleasure be felt less and less. These are the things that the Master, Christ, tried to open the eyes of the people to, as well as many other masters that have been upon the Earth. None of them came to 'save man'. I imagine that many of you have heard that of the Master: 'Christ came to save.' May I ask you what is he to save man from? Will you tell me, if any of you know ... I would like to hear it."

"He should be saved from himself - man I mean," remarked a guest.

"I don't think he can have that happen to him. He shan't, by any means, be saved from himself, but he shall have to be awakened ... and that is the idea."

"I mean, saved from his errors."

"Not entirely, sir. In order to live and understand life, one must have experience. In every experience that you have, you are bound to make an error here and there. It is only through trial and error that we come to satisfactory conclusions concerning anything in life. So man cannot be saved from Karma, from acquiring it, no more than he can be saved from what is called sin, for it is the same thing. It is but experience. No, you can't save a man from experience. So, I believe that we are, not only upon the Earth plane, but upon all planes of consciousness, to learn. This idea should free most of us from having a guilt complex over anything we do, so long as we do not bring harm to another. That is the only sin that man can commit.

"Now, to return to the physical body ... it has been taught, again I say by many schools of thought, that the individual, on passing out of physical life, after a time throws off another body, or does again. Now, we take issue with that. We do not ask you to believe what we have to say. That is quite up to you. You can only accept so much, and, by all means, what you cannot ... reject, and do not think about it any further. When you find that you wish to believe more ... yes, it shall come to you in due course of time. Believe -- how can you believe unless you know something about what you are believing? Blind faith ... the days of blind faith are over for man; he has to awaken to conscious reality of things."

"I hear another plane approaching," said Irene hurriedly.

"It is quite all right. I can handle it. I am getting positively callous ... I have been talking to the earth world so long, I am getting what is called 'human'.

"To return once more to the processes of rebirth. Instead of casting off another body when you pass into the astral, the energy of this body that you have on the astral, that energy is needed. Nature does not waste. When that individual starts returning, this body, this astral entity, takes on a shrinkage action, until the individual becomes a mere pinpoint of light. This is the soul seed, the astral soul seed, and this pinpoint of light is quite aware of its intention to return. In fact, it is so keenly aware that it is like being in a hypnotic state. It is the one period in the time of the soul, the spirit, or whatever you wish to call it ... of the individual ... when he can't be contacted through mediums, or sensitives, or for that matter by us on the astral levels. There is no communication to be made with it at all. The terrific power of the desire to experience life again has brought that one into a deep hypnotic spell. When it attains that state it seeks its mother upon the Earth."

"It chooses its mother?" inquired Harriet.

"Surely. Why does it do this? It does so because it knows that through that particular doorway it shall find the experience it needs in that particular environment. Have any of you questions to ask?"

"I would like to ask, is this soul seed aware, in its choosing, of the whole life that is ahead of it on the physical plane? Because I would think that some of us would not have chosen as we did if we had known."

"It appears that we did not, because this which we call the physical consciousness cringes from unpleasant experiences. But mind does not cringe, and you and I, and all of us, are pulsations of the Great Cosmic Mind. Only the physical self objects to experience unless they are pleasing."

"Why is it that in one family where there are a number of children all have different characteristics and different natures? In most families you find quite a difference in individuals. How does it happen that they choose all the same circumstances?" inquired a guest.

"It does not mean that all of these individuals that are born into a family, that they are going to have precisely the same experiences ... by no means; but it is through that particular mother, or that particular father, that that particular individual will, in the course of its earthly consciousness, acquire the experiences necessary for it."

"Does every spirit have the privilege of choice of its channel?"

"Most assuredly it does; and it does so, again, through the law of desire."

"I think that if some of us had known the channel we finally came through, we would not have chosen it," reiterated a guest.

"We do know. The physical self says we would not do this or that, because the physical self desires to satisfy its pleasure. Now, let us stop and reason what is pleasure ... pleasure to whom? Your kind of pleasure would not necessarily be a pleasurable experience to another. That should give you some insight into the idea that many can be born from one source and yet their experiences in life be vastly different. Too, we must remember that it is the way that so-called outer stimulæ impinges itself upon the brain, whether or not that individual is going to say he is having pleasure or pain."

"What about an executed criminal, who has murdered? When he is thrown into the astral, does he incarnate again with the same desires as he had when he died?" asked a guest.

"Not necessarily so. That individual is quite likely to roam the earth for many, many years ..."

"Does he have the power to enforce his desires, his emotions, his revengeful urges, on other individuals?"

"He does, indeed; and that is where obsessions come in; that is where you find your one murder today and a chain of them following, of a like nature, in close succession."

"Can an entity of low mentality obsess someone on earth of higher mentality?" asked a guest.

"That depends largely on what one may call a higher and a lower mentality. There are many individuals who, from outer observation, would appear are genuinely wonderful souls. All their outer acts seem almost saintly. Yet, do we as individuals know what is going on in another's mind? No, we do not know what outer stimuli bring him to do, through suggestion. In hypnosis many say, 'You can't hypnotise me', and yet, every day and every moment of the day, that individual, as all individuals, is going through one state or another of being hypnotised."

"By whom?"

"Not by whom, necessarily, but by what? By everything around and about you. Every little noise, every color, everything that at all impinges upon the senses of the being, will grab you and hold your awareness. That is hypnosis. It is suggestion, is it not?"

"A very good definition, Professor," remarked Meade.

"Man continues to feel that he is a free agent. He is, only to the extent that he has awakened to what things are beyond what they appear to be. Now, we continue to believe, as my honorable colleague, Yada Di Shi'Ite said a bit ago, that things are extended out here in space, and each has its own particular location. How do you know this? There are many unseen laws, of which you are not aware (I say many of you), going on all the time, which may cause that this (which you say is 4 or 5 feet

from you) to be truly 30 or 40 or 100 feet from you. Let us take what is called a foggy day ... the mountainous terrain looks to you to be a greater distance than it does on a clear, bright day. You have a change of awareness of distance.

"Then, let us understand that the law of heat and cold can cause things to become closer to you, or more distant from you, by expansion or contraction. The laws of motion, of the world, in comparison to your motion, can cause all of your instruments in measuring to be wrong or appear wrong. What of this?

"What I am trying to bring out is the illusion under which man lives; and unless he awakens he shall continue with his suffering, his wars, his hatefulness. You - I - all men ... we have a great, great heritage! I cannot say this too often. And we are constantly striving to return to it for a time. If you were to go to some paradise, some heaven, it would not take long before you'd be frightfully bored ... you would begin looking around to stir up a bit of hell. What is contentment? It is a momentary sensation, a sense of what the Inner Circle classifies as equilibrium ... less chaotic than that which he thought he had before.

"For a moment I shall turn to my godfather (to Mr. Layne) ... may I call you that, sir ... may I call you that?"

"I think you called him your midwife once because he helped so much in bringing you back into this life," said Harriet.

"Quite ... I did not wish to describe him in that manner here. I say ... is my face red! I would not have the effrontery to call him that now! Not in front of so many nice ladies!

"To change the subject quickly, in reference to Venus, I wish to say this - and, of course, you may take it for what it is worth. From out of the depths of interstellar space there are endless, endless tons (I shall not mention any particular number because it sounds foolish ... we ought to feel lucky that we can count to ten and realize how much ten is ... when we start reaching into numbers beyond that, it seems to me that we are not capable, the human brain is not capable of picturing in his mind much more than that ... how many of you can picture one hundred things at one time?) ... comes tons of this matter, partially what is called solidified, and partially gas. It is in that field of matter that comets form."

"By gravitational pull ... or on the particles of matter? ... particles pulling on each other?" inquired Meade.

"Yes. After they have reached a certain growth they pull away from the mother body. Their speed is governed, through weight and the pressure of light ... for many years they act as energy radiant, energy absorbers, from the many suns, and distribute this heat energy to the far reaches of the solar system where sun rays, sun heat, cannot reach. In the course of time some of these that do not exhaust themselves dissipate their energies completely, and take the form of a planet. Now whether

Venus has done so, whether Venus is one of these ... I can't say definitely."

"Suppose one of these cometary bodies enters the gravitational field of a planet ... what is the effect?" inquired Meade.

"If a comet enters into the gravitational field of a planet, it has a tremendous drag upon it ... the planet does, and will pull from it most of its energy if it gets too close, and may even destroy it. Of course, in doing so, you will have a great rain of meteors upon the earth, this has happened to the moon more often than we can imagine. The craters you see upon the moon are not from volcanic action, but rather from meteoric action."

"Would there be powerful electrical discharges between a comet and a planet?" asked Meade.

"Terrifically so, sir. It would create such an electrical storm the kind of which I would not like to be in the physical body and see."

"Would the speed of the rotation of the earth be affected? And could the direction of rotation of the globe be changed?"

"Not so, sir. If such a body could change the speed or direction of the earth, it would (first) almost destroy the earth."

"There is an immense amount of data, or apparent data, among the ancients, to the effect that the directions have been reversed; that the sun has risen in the west; among all peoples you will find this," said Meade.

"It is more likely, sir, that the sun has changed its motion and its direction (so-called), and not the earth. Now for the sun to do so, it would not create such an upheaval upon the sun. It is not of different matter, but the nature of the particles that go to make up the sun are different. The sun is not a flaming globe, there is nothing burning; it is radiant heat. The suns are constantly being fed by this matter that I spoke of a while ago. They attract to themselves many, many tons and tons of matter; they are like your atom smashers and they absorb that energy, the radiant heat energy from this matter; and reject the particles they do not need. It is believed, I think your scientists feel, that the sun was once much larger than it is at the present time - is that not so?"

"Yes," replied Meade.

"It is not, sir. From the time of its formation until the present time it has kept its same size, by the lines of force under which it works. Were it to grow larger or grow smaller, the effects would be considerable upon all bodies within its general field. Do any of you wish to object to that statement?"

"Velikovsky, in his book 'Worlds in Collision' says that evidence assembled on Venus is to the effect that Venus, formerly a comet, became a planet about the middle of the second millenium before Christ. Most of the directional theories seem to date from the same time. Did I understand you to say that it is not at all probable, the reversal in direction of the earth?" inquired Meade.

"Not in my opinion, sir. Of course, as I have said many times, I have not attained to full God awareness ... I shall ask you not to quote me as factual. We, too, are seeking knowledge, and we never know when we are liable to learn something new from the earth plane, or from some of the other planes of consciousness that we approach."

"Our scientists believe the temperature of the sun is much greater inside than outside," stated a guest.

"Yes, it is, really. Yes, indeed - thousands of degrees centigrade, but I would not like to state any exact figures for the temperature within the depths of the sun; as I said awhile ago, figures of that kind are beyond our understanding, and while your intellectual scientific minds may feel it right to express it, I do not. I do not know; I was merely a minister. I knew about God, but I didn't know about the sun. There is no picturing of such mathematical values, but of course, your scientists must have some ways of coming to some conclusions about what is called matter. Sir, you have something on your mind?"

"Yes. It concerns chemistry. A long time ago there was a man who was a statesman, who was also a great scientist. He discovered a chemical called ozone ... chemical O-3 ... do any of you in the Inner Circle know anything about it?"

"O-3 ... Ozone? Just exactly what is it supposed to be ... something in the ethers?"

"The oxygen in the air, which we breathe, forms O-2. This O-3 ... that funny smell you get in the air after a storm ... that is O-3 ... also you get it from electrical appliances, as well," replied the guest.

"Isn't there a bit of carbon in that?"

"No, that would be carbon dioxide or carbon suboxide."

"Carbon plays a great part in the formation of all matter. I do not quite understand it. I am learning something, too. I do not quite understand how it can be without a particle of carbon entering into it."

"Carbon in any compound would give you an organic compound ... pure oxygen. The reason I am interest in this ozone is because I am looking for a particular kind of gas to solve a certain respiratory problem," said the guest.

"I feel quite sure that this O-3 will not be it unless something, some other particle could be added to it, because it seems to me that it

has gone through ... in order to form it, it has gone through a dehydration process. It seems the aroma, on striking the nostrils, seems quite sharp, and would ... "

"The aroma is partially due to the air being cleansed by the water from the rain ... the embracing, invigorating aroma is due to the ozone ... " interrupted the guest.

"In what is called these chemical substances ... in the storm ... there is a wide field for dispersion, in which it isn't likely that this O-3 will become too dense and too suffocating. I believe, if you were to form it, or cause it to take place in a confined place, you would find it very unpleasant and not very easy to breathe."

"And eventually cause suffocation through high concentration?" inquired the guest.

"I was just wondering if one could not inject a particle of oxygen into it ... "

"O-3?"

"I was just wondering if that could not be done where there was sufficient moisture so as to cause that cleansing, free breathing feeling to the lungs ... "

"The question is, would O-4 be stable? The chances of its being stable would be very remote," stated the guest.

"High oxygen ... it would be O-4 ... no, I don't think that it would be so ... no, I don't think it would be stable. There would be no way of controlling its escape speed; that would be too great."

"I think O-3 is the atmosphere with something taken from it by the action ... what is left is O-2. You can go right out here to this Laboratory where these powerful generators are working and find the same smell of ozone. You'd definitely breathe azone ... You are breathing the ozone that has gone through a pollinization process ... that is a chemical action ... "

"I would like to talk to you further on this at a meeting where there are fewer people, because I feel that it is not everyone's shop here tonight. So, if you do not mind, we shall take it up at another time. Will you arrange a time to meet."

"For the time being I shall go ... and there are others ... there are others who wish to use the Boy to speak through, and possibly Yada Di Shi'Ite will return. I am extremely happy to have met you that I have not met before, and anticipate that at some time we meet again, and that you will have something to say to me."

"Professor Luntz, do you remember meeting this gentleman before? Mr. George Ralston has been one of our BSRA for a long time."

"Yes, I have quite a remembrance of our contacts. Have you anything to say to me?"

"I am very happy to be with you again. I do not believe that I can get the thought which I would like to have you express yourself on, properly organized tonight. We will meet each other some other time," replied Mr. Ralston.

"Thank you, I look forward to it."

"Concerning the consistent wish of our friend, Mr. Schultz, in Buffalo. He is very anxious to know whether any of your group have been making attempts to get in touch with him," inquired Meade.

"My very honorable friend and also my advisor, Lao Tse, has made several visits to that gentlemen's home, and now that he feels that his presence has been felt, he shall continue to try further to break through the iron curtain."

"Have you any suggestions as to how the 'iron curtain' may be passed?" asked Harriet.

"Yes, indeed, I do; but you won't use it, I am sure! Those in political power, in England, which is my home, and in every other country, that is ... not high Russia ... has considered the word a very fine one, and it has become, indeed, what it implies, an iron curtain. Russia, also, in her fear of this country and of England, has built a very fine wall, from her side, for which she has also used the term 'Iron Curtain', and she feels very smug about it.

"Neither the Russian people, nor the American people, have any desire to fight with one another. This egging on, this hedging for war, is principally created by the big interests in both your country, England and Russia ... hoping at the same time, that the atomic power that your country has (and by the way, Russia now has) will not be used. It would be foolish to use atomic power as the world stands today, with the scientific knowledge that man has concerning matter, for there would be no profit in it, and wars are fought only for profit ... for the expansion and the growth of a country, in trade, in land, in general political and economic power, and not for what is so unfortunately called the common man. The common man, so called, seems to have beautiful blood, when it is spilled all over the landscape.

"Now, I think that we (and I shall classify myself along with you because my interest lies in this country, for I see that it is the center point for the growth of the world ... it is the only country that holds a light, as dim as it may be at times) ... I see now that if you, the people, will try to reach the people of Russia, and bypass the political-religious reactors in both your country and Russia, you may be able to pass the Iron Curtain."

"Religious reactors is pretty nearly right, Professor," said a guest.

"It is very right, sir, for it is what is creating all this fire for war."

"Too rigid adherence to the path of tradition?" asked a guest.

"Orthodox religion is trying to keep its head above the rising tide of oblivion."

"It has lost its influence!"

"Indeed it has, and it shall lose more and more, as time goes on, because the people are becoming awake. Right now, at this present time, man is seeking to escape boredom of the last war by much pleasure, by delving deeply into physical excitement. But the people shall come around to see that there is more to life than that, and, as I say, if the people of this country will make a concentrated effort to reach the ear of the people of Russia ..."

"It is all due to our outmoded educational system, Doctor!" said a guest.

"Yes, it has dehydrated the mind ... Sir, it seems to me that I have had the pleasure of meeting you before ... the gentleman who is coughing - Judge Collins is it not?"

"Yes, Professor!"

"It seems to me I have met you before. Indeed I did, for a very short period of time. I have a few things to say to you, and I think it would be best if I wrote them through the Boy ... if you are at all interested."

"I am, indeed, sir."

"I shall make an effort to do so, and I wish you to think over what I have to say. Of course, you will."

"Before you go ... what I meant particularly about piercing the curtain ... have you any suggestions how Lao Tse might be able to contact Mr. Schultz and his wife?" inquired Harriet.

"For anyone of you to make contact with anyone of us on my plane, it takes a bit of effort and patience, and also a feeling of detachment."

"Detachment is hard to achieve," said Harriet.

"Otherwise, we make an attempt to get through ... one gets excited, and imagines all kinds of things, and his imagination attracts forces which we ourselves have to struggle through. I must go now."

"Thank you very much for coming Professor."

CONTROL: LAO-TSE -

"Ni ha ... ni ha ... How do you do ... and ... We are all getting together in a very hot room. Now, in order to be putting up with such an inconvenience you must be really seeking something. What is it that you are seeking?"

"Light on the path!" answered a guest.

"How many of you are there here?"

"25."

"25 truths. I have committed to me the responsibility of placing 25 doors before you. Quite a task."

"We can share one good one among us," remarked a guest.

"I think, sir, that you are indeed right. The lady at my side says we are seeking light on the path. Lady (motioning to his left) what to you does light on the path mean?"

"Various things to various people ... this law of desire that I have been hearing about ... aren't all our desires different?" inquired the lady.

"Indeed, yes. I am, do you think, stretching a bit my imagination if I say to you, you have been doing a bit of study?"

"I can't take any credit for that," replied the lady.

"Lady, you would not. On the other hand, you have been doing excessive reading through the years, and especially within the last two years. You have a searching mind. You have a seeking mind. You wish to know, and for one so young that is indeed good, and I want to say it is amazing that I see so many women ... for in years gone by the female was not supposed to seek wisdom, but stay home and cook, while the husband seeks wisdom."

"Isn't there more wisdom in that, sometimes? ... than in the seeking of wisdom?" asked the lady.

"Yes, indeed, for all the seeking of wisdom has done is to compel you to seek more wisdom."

"A perishable commodity."

"Man is always seeking a reality; he does not know that he IS the reality and the only reality. When he comes to that full understanding, he has illumination; he has the light, and he stops his seeking. He flows with life, for he knows then what it is and he does not then suffer. He becomes fixed. All that takes place he stands aloof from, but

yet is in the very thick of. I think that the majority of people are not seeking wisdom, but are seeking to escape boredom."

"The majority are," replied the lady.

"Everything that man does, every motion that he makes, is a tendency to escape this which he calls his material existence. It is a clamor from the time of entrance into this physical world until he leaves it, that he is making much din to escape boredom."

"Yet you tell us he started out and entered in by his own will."

"That is the only way to escape it. That is the only way that man can learn the things that are necessary for his growth. Now, man built this that he calls the earth because he was not satisfied with his then state of consciousness."

"So man created the earth," said the Lady guest.

"Not only the earth, but all that man imagined. This may be a bit upsetting, to an individual, on stopping to think about it, how is man creating the earth? Another large task I have before me is to explain the processes by which man created the earth and all beyond and beyond, because all this 'beyond and beyond and beyond' is man ... his consciousness. You - and you - and you, all of us, including me and all in my own condition, we are walking around in consciousness, and not in what your scientific minds call space ... atmosphere ... ether ... or what. You are walking around in mind. You have a discovery today called telepathy. Do you feel that this telepathy is some energy from your physical plane, traveling to another physical plane? No, it is all one consciousness ... nothing is traveling from here to there ... there is no here and there. You want to say something to that?"

"Can we correlate this superior consciousness to our present state?" asked the Lady guest.

"I think so, yes."

"What can we learn from it?"

"From any state, and in any state, man learns by experience. Is it not true?"

"Sad, but true."

"Man is not to hate this. Many religions teach that the body and the desires of the body are an evil, but they are not ... they are a necessity."

"Are you decrying learning by reasoning?" inquired a guest.

"To a point man learns by reasoning. Then man must leave reasoning behind. There is a point of conscious awareness that an individual can attain that he must leave what is normally called reasoning ... logic ... What is logic? You tell me!"

"Logic is taking the facts that we now know that are true, and trying to predict the future. Even in numbers you take 2 and 2, and you predict that they make 4. You can go as far as you want to, but all you get out of it is prediction. You can only see those things that have a certain wave length, so the man can only see those things that the man can handle in the wave length," said a guest.

"There are certain dimensions or states of mind that one can enter into in which your logic is absolutely useless. So, what does this lead to? It leads to only this - that what you are doing here is good for you here. You may be able to use parts of it in another state of awareness, and you may not. When I say 'another state of awareness', it also implies or seems to imply another state of time.

"What is time? Man measures time by what he considers motion. Without motion, what are you going to measure - time? Time is only good for your particular plane of awareness, and when I say good I do not mean right. I do not mean it is true. It is but a necessary illusion. You can become aware of a form of time in your dream, but if you will observe closely, that while you may notice or appear to notice time, a certain hour, it is seldom that you go beyond that state of awareness in the dream. By that I mean, in your dream you see a dial that says time ... what hour ... but it is only that you have a particular thing on your mental state of awareness that you are going to do, or have to do, or believe you had to do, that makes you aware of time in your sleep state, that you think of time. Normally you do not think of time in your sleep."

"In your world don't you have any calendars or clocks to keep appointments?" inquired a guest.

"No, because we know that time is only a certain kind of awareness and we can become or have any kind of awareness, according to where we want to have our conscious state."

"In your scientific work on your plane, don't you have any time measurements?" inquired a guest.

"Only so that we may pass back some kind of scientific information to you on the earth plane, but not otherwise."

"You don't find any need of agreement on time taken by operations ... mechanical operations?"

"No, sir. The time element does not enter into it in the same manner as on your earth."

"Would the same mechanical experiment, in the laboratory, on your plane, would it not take a minute to one operation, a half minute to another?"

"If necessary, sir. Let's step back to the dream state. If you are cutting down a tree, the chips fly. You pick up one, and it is wood. It is no less wood than the chip that comes from your material plane.

"Now, if a man is measuring ... spends hours and hours with a measuring instrument (a plain, ordinary ruler is a scientific instrument), he goes through hours and hours. He becomes bored, and when he becomes bored he wants to sleep. He goes into a dream. He finds he has the instruments before him, and he goes and handles those instruments in precisely the same way as he did in the physical state. So, the question is, is the instrument there less material, or is it more material ... is it the reality, or is the substantial worldly instrument the real, the honest, the true? Is the time that he used, or the result that he got in his measurements in his dream any less true than the physical? No, it is more likely that it is truer. Often a man ponders over a problem and cannot get the answer in the physical state, and he goes into the dream state where he gets the answer ... in the subconscious mind, as your scientists say."

"There is something about that which eludes my understanding. I suppose, as you know, that all our scientific work depends that we agree on certain instruments. Do you have a similar situation there ... is there any analogy ... ?" inquired Meade.

"Yes, it can be attained, but it isn't really necessarily so. I mean to say, it isn't such a dire necessity as you find on your plane. A state of awareness is not one that is measurable by instruments. The closest that I can bring you to understand that is by sensing ... that doesn't make much of an explanation. Let us turn to the law of mental communication, or telepathy. How does one know what is being said to him here, coming at a great distance, from another? It has come, but not by hearing, not actually ... but by feeling ... it is a feeling, that has little to do with hearing. The hearing comes about through a form of illusion, due to the belief that one must hear. Is it not odd that one that has never heard sound can hear telepathic conversation? How? It is felt.

"Man's greatest sense is the sense of 'feel' ... not sight, not hearing ... feel ... both with the fingertips and with ... with what? I cannot use the proper term. There is no physical term for this that is called sensing ... that does not make very much sense ... Now, were a man to lose his sight, the fingertips can tell color, can tell form, can tell many things. Also, the skin of different parts of the body can smell, can taste ... so you do not need a long nose to smell good ... you can have a little bit of a nose. Some people with a very small nose, they smell badly! Are we still in a state of confusion? Have we come out of the muddle anywhere along the line? Do we feel that our understanding of life has become any simpler? If man would stop trying to grow, he could grow beautifully. It is by his desire to put much effort into it that he falls by the wayside. You do not see a flower trying to grow ... it just grows. If it tried to grow it would become ugly."

"On this point of Time, would it not be possible that, since, in this world, we operate under free will, we have been given the freedom of choice ... in the next world we operate more under the law of God ... therefore we are modified more by guidance and, therefore, dispense with such a thing as Time?" asked a guest.

"When you use the term 'God' in the way you use it, you are postulating something distinctly apart and distinct from you. Do you?"

"Do I personally? Yes," replied the guest.

"If God is apart and distinctly something different from you, how do you come to any understanding with It or Him? How do you come into knowing that there is such a thing as a God? How do you know what He expects of you? How do you know that He can operate through or by you? How do you arrive at these conclusions? I do not wish to say to you, 'You are wrong', because I do not know. I would not say that to you. If you feel that there is such a God, that is all right ... that is good for you to follow and pursue that idea. I only ask you, how you do come to that conclusion?"

"Do you want me to answer that?" asked a guest.

"Whatever we say, we leave open for all to object to, the same as we leave open for them to accept. We are not desirous of forcing anything on another. That is wrong. What I always, and all of us of the Inner Circle, ask of the people we are fortunate enough to come into contact with, is this ... how do you arrive at your conclusion about any given thing; when you make an assertion, what brought you to the point of understanding it to be what you express it to be? That is the most interesting of all things about man -- not what he thinks, but why he thinks it. I will not ask you to express it in simple terms. No, that is too much to expect. I could not do the same myself, by any means. But on entering into another phase of consciousness, it does not mean that you come one iota closer to this God that you speak of, unless you yourself understand what is meant by God. If I make a statement you have the right to ask how do you come to this conclusion ... how do I know that ... i ... i ... i ... this I of me is GOD and wherever this I feels that it goes (which it does not go in the proper sense of the term of the word) ... there is God. Do I make myself clear at all?"

"Yes."

"You people say yes to me, but to the lady is what I ask at present."

"On the point you mention, I have my own understanding, but tonight I feel that it is our privilege to have come to hear you, and I will not inject anything of my own," replied the lady guest.

"It is my privilege to be before you. These things that we speak of are most important to man if he is to find contentment with his situation ... with his state of mind ... wherever he happens to be.

"Now, I want to ask more of you. What have you to say concerning yourself, and your way of life? What have you to tell me in regard to the things that you have heard, the things that you have been taught, the things that you should now set aside? I would wish to know why you wish to set them aside. There are many schools of thought; every Master said that theirs are the only right ones. Much has been said about the Great White Brotherhood ... that is but one. But who is this Great White Brotherhood? You ... you are all striving to attain that Great White Brotherhood state. You fall down and worship the Master, Christ ... YOU ARE CHRIST."

"Is there a distinctive club in the etheric realms known as The Great White Brotherhood, organized similarly to our secret societies ... the I.O.O.F., and the Knights of Pythia, and so on?" inquired the lady.

"There are, of course, on the various planes of awareness, clubs from every known club upon the earth. Now, each one has its place, and these come right on down to the lowliest church of whatever religion. Yes, because as long as an individual feels the necessity for this or that, this or that is always there for him to learn from. It is, and shall be there until he grows out of the belief of needing that particular thing.

"Now, man can, and does, after a time along the path ... and this is going very, very far ... attain a state wherein he is but a point of consciousness, a focal point of awareness, a brilliant point of light. There is one thing that we of the Inner Circle continue to say ... Man, be not afraid of anything. The only part of you that can be harmed is your physical body; as long as you are afraid to lose that, you shall continue to suffer. I shall go."

CONTROL WITHDRAWS

MARK PROBERT SEANCE --MAY 25, 1950 -- at SAN DIEGO. (8:25 PM)

CONTROL: YADA DI SHI'TTE: speaking first in his ancient YU tongue, and gesturing to indicate a flying disc and a small creature, as suddenly realized by the listeners who had been looking at and discussing a Cologne Germany newspaper rotogravure description and illustrations of the landing of a disc with a small man occupant, in Arizona. Yada then began to speak in English:

"It is wonderful, isn't it, when suddenly we see the light, we brighten up, the face becomes like the sun. That is true of all our attempting to learn about life. We struggle on blindly, trying to understand, but life to us is like a foreign language. We look at it dully, with no comprehension, and then in a moment, one little thing which is the key, suddenly becomes clear to our way of thinking and whoosh! Illumination! Understanding!

"Strive, struggle on up the hill. Some of us, not thinking, pick up rocks and put them in our pockets. These rocks are difficulties, troubles. We save these troubles and weigh ourselves down with them and make the way upwards much more difficult. Let us try to forget putting the rocks in our pockets. Let us not pick them up, but try to find a way of climbing over them. There is no use moving them, we had better go over them; for if we move them they will still be there for those behind us, anyway.

"There are endless ways of dealing with life. Man has been told that everything is simple; there is nothing complicated. Of every difficulty, we are told, there is nothing to this. Or, if we cannot understand, we are told by the teacher, just disregard it; we will do your thinking for you! So we have been taught life is all common. Life is not common! There is much to learn. You may pick up a flower and look upon it and say it is only a flower. There are millions of flowers. They come and go with the seasons.

"Seldom do we take and examine a flower and wonder how it grows, where it gets its color and perfume, why does it grow like this, why these particular colors? The grass is green. Why is the grass green? We are not interested in it; we just walk on it.

"Man originated out of what is called the Garden of Eden. Your Christian Bible says so. Two people started trouble and all the rest of us have to pay for it. That is, you had to pay for it until a man called Jesus Christ came along and paid the penalty for all your mistakes, your 'sin' and evil. Then you could go ahead and sin all you want to because he had already paid for your doing so. On this, man builds his great temples. Never is he told that he is solely responsible for all that takes place, that he cannot shift his responsibility on the shoulders of another. For every little thing you think, you act, and for every act, you will have to pay sooner or later, not only after death, but now. This is the law of cause and effect.

"For a moment," continued Yada, "I wish to speak of what you call 'flying discs' or 'saucers'. It is common, eh? Nothing unusual, oh? You are having illusions. You are having eye trouble. A great many of you must be having eye trouble; did none of you have it before the saucers became common? No, I must get serious, my friends.

"These discs do not come from planets, that is not from other bodies like your earth,

in the skies, nor is it the first time that these things have come to the earth plane; they have been coming for untold centuries. There is no other word that we can think of, if you must have a place for them to come from, than Etheria. Right within this that you call empty space, which is teeming with life and intelligence --out of this, you have come and all matter. In this, there exists a great, great civilization. Where are we to suppose that the ideas of all these great civilizations of the past, as well as the present, come from? Out of thin air? Not out of but in. And it is not air, but substance. However, my saying so does not prove it to you. You must, if you desire to learn more, try to understand matter and the cause of matter coming together to take form and go back into the very, very ancient teachings of life. Then you will see what we are referring to when we speak of the ether or lokas. (We do not like to repeat ourselves too often because it becomes boresome; but man learns through repetition.)

"Speed, speed of what? Matter. In this present era, man feels that he is pretty good, that he has quite an advanced knowledge of the laws of aerodynamics. He does not know what is yet in store for him. These discs are driven by the law of light... light acting as pressure. Now, you may take light -- you have electricity, you may take that up there inside the glass bulb. You hold your hand up. You do not feel anything, you say. But today you have instruments that are capable of measuring the pressure of that light. Now imagine a machine that is capable of picking up light waves on a great reflector and having those light waves recast upon an object. That object would move with the speed of light. NO? Do you want to debate me?

"These things do not travel only through your skies, but they travel across whole solar systems. Their amount of what is termed solidity depends upon the body into which they enter or to which they come in contact. If they were to enter into the gravitational field of other bodies of the skies, some of whose matter is of such a density that a very, very small piece would weigh a ton -- they must regulate themselves according to the body with which they are coming in contact."

"Could they be as small as the picture we were looking at?" asked Harriet Foster.

"Yes, and why, you wonder, so small? Less difficulty at that size. Some other condition, they will have bigger bodies, for they are no more solid than -- I should say you because you are only solid to the solidity of this particular world you are living in. Your weight is not according to something in your body; your weight depends upon the solidity of this world you are living in. In some others you would float around in it; in some others you could not move," replied Yada.

"Tell me," said Harriet, "are these newspaper pictures authentic?"

"Yes, they are authentic and very good ones."

"Why don't we get those pictures in our American newspapers?"

"Because over here you are a free country -- you are free to listen to those who tell you what they want you to know. And I'm not being facetious!"

"What is the purpose of these saucers?"

"Now do not become excited or worried, but in the past, when a civilization has reached its peak or some great cataclysm of nature is about to take place, these beings come to make a record of all that has been accomplished. They also take very

careful notes of the condition of the earth. In a way of speaking, they are guardians of the earth. When a great cataclysm has come to the earth and destroyed an existing civilization, these beings have all the knowledge of that civilization stored and ready to give back to the civilization that shall rise up out of the debris of the past. It is returned to this new civilization through secret and mystic organizations. It has always been that certain ones should know certain things, while others did not; they are prepared to know. Perhaps that is the reason that those who run your government do not let the people know about these," answered Yada.

"Do our government officials know about these?" asked Harriet.

"They do not understand, themselves. Soon, we tell you that there will be many, many more of them in your skies, and if they are attacked too often, it will bring great trouble to you.

"Now, I do not mean that they can just dissolve and go immediately into the etheric state. This table that I am touching, will eventually go back into the etheric state, but according to what you call time.

"Man has a long way to go before he comprehends the nature of matter. Quite often, these ether whips appear in your sky in one color, and then they change to another and another color. These colors are simply light reflections; you are getting refracted light.

"Now there is nothing to get upset about. You are living in a marvelous age, but only the marvelousness of your own age. In the past, there were ages just as marvelous in their own way."

"How is it that these discs can be destroyed?" asked FCR, a sitter present.

"Because they have taken on the nature of your three-dimensional world and while they are in it, and under the same laws — the gravitational laws of your world, etc., they are subject to them."

"And do the occupants have feeling?" questioned FCR.

"Oh yes, sir, for feeling is not in the body but in the mind. You can prove this by giving a person what is called an anaesthetic or put him under hypnosis. That individual you have under the spell of your awareness, you can cause to believe that he and he alone stands in a room, although the room may be filled with people. He will not know that anyone else is there, because you have changed his sense of awareness. You have done nothing to the body. This consciousness called the personality, when it comes under the spell of the body, falls under that belief."

As a dog comes into the room, Yada tells of the very large, fierce dogs of his day that guarded the estates of the wealthy. "So, have you changed? Have you not great estates for some while many live in poverty? No, with all your scientists standing around open-mouthed over the wonder of their discoveries, they have done practically nothing to make better the ways and conditions of those who are not strong enough or perhaps intelligent enough to grab while the grabbing is good.

"Now, we feel that possessions are good; each man must strive according to his own way, but do you not think that man would be better off if he would try to aid his fellow man to be as brilliant as he? Or is it possible that in this age, man still labors

under the belief that if he gives part of his bread to his fellow man, that there will be no more bread and he will starve too. My friends, nothing comes upon the earth without the things necessary for its existence being already there, from the smallest ant to the largest creature in size, not to mention the brain. Man is supposed to be the thinking being, but it seems that his thinking concerns mostly himself. Most animals consider one another better than that. Wherein does man claim the honor of being the thinker upon earth when he creates war upon his own kind. It is because he knows not that he was born through the law of love and not through the law of sin.

"Many times, we have been questioned as to whether or not we are evil spirits because we do not believe in sin. Many times we have been called very odd English names because we do not believe a few should have wealth while the majority live in want. Today you have enemies whom you called your allies during the late war. You greeted them with a smile then. They did the same to you. Those supposed to be in charge of the destinies of the nations had their little black books out to the side saying to those, 'As soon as we get through this war, we will annihilate you, too.' That is the kind of stuff they tell...that is a funny word: 'stuff'. I pick up these strange words from the boy's brain. Often when we are running through his brain, we come across all kinds of peculiar things. Not long ago, my honorable colleague used the expression, 'O.K.' and there was a gentleman from his own country there who said, 'O.K.?', that sounds very strange coming from you.' If you are using a machine, you are going to get out of that machine, the same things it is made of. Often people jump at what they consider foolish things, even though they do not know what these foolish things are.

"The other evening, one of your airplanes passed over the house while I was speaking through the boy and I suffered greatly because I was feeling the physical reaction of the boy's body. If I had not been in close proximity to the body, I would not have felt it at all, but I felt as if terrible pressure was being made upon me; I was thinking of myself as a body. Does that seem strange to you? Often, some of you forget you have a body. You are not at all aware of your surroundings. So you are not aware of yourself as a body. Should someone come and strike you while in that condition, he might strike you unconscious, if you are not unconscious already. For you have freed yourself of your awareness of your body; and that is what happens when the fearful thing called death takes place. But that is not always true. This is the state you should strive for but so few are able to attain it. When you pass over into my state of awareness, if you do not know these things, you find yourself still very much aware of being a body. And your desires remain and keep you in your desired surroundings on the earth. This is what causes hauntings. An individual has been very unhappy in a certain place, or he has been very happy there, and in either case, will he haunt his surroundings.

"Again we might make an analogy to your dream world. How often do your dreams take you back not only through the years but through what may be termed space too? Some go back to the home where they once lived. Older people may go back as young children. So your oldness does not lie in your mind, but only in your body, and you give the sense of oldness by the way you think. You create a chemical disturbance throughout the body that ages it.

"A while ago I was speaking of stuff. What I wanted to say was that the ordinary individual who has not a great estate to be protected by dogs, has no war in his heart, no hatred for his neighbor. Those who propagate all wars have been those who have something to keep from the slaves who made them comfortable. Today, you are preaching in your country, 'Do not kill the Japanese; they are human beings, they are

God's children'. A few years ago, it was 'Kill all Japanese; they belong to the devil.' It was the same of the Germans and all the people you were at war with. This condition is terrible. It aids wars.

"Now you have the frightful spectacle called 'The Russian'. In the heart of the common man of the street, is conjured up a vision of something pretty horrible, these Russians — and every one of them has a bomb to throw down your chimney. And of course, the Russians are told the same thing about you. The only way to break this chain of greed is to demand direct contact with your fellow man in all countries. If those in power in Russia as well as those in power in your country, would allow the ordinary man to make contacts with each other, there would be no wars. But now we will leave these things behind unless you wish to say something about them," concluded Yada.

"My contention has always been, if there were no boundaries, there would be no wars," said FCR.

"Probably so, sir," agreed Yada.

"Do we need a world government?"

"You need exactly that. But to many, the moment that it is mentioned, they begin to talk about dictators. I think in your country, there are two — what do you call them?"

"Two parties, Democrats and Republicans?"

"Yes, Now I believe 'Democracy' means brotherly love. Is that correct?"

"Broadly speaking," a man answered.

"Yes, but I think not broadly enough. To often, you have no way of knowing whether you are putting a charlatan or a dictator in office. You can only know what you are told.

"Now I have great faith in man provided that he is not under pressure of hunger and want. If so, then I have not the faith in man that I have in the animal, the dog. Why? Because even if hungry, the dog will love his master, but man suspects his fellow man always of double dealing. Is this not true? Let us go farther afield. Because your Christian Church has considered itself a world organization and the only true path to God, they show this belief by taking to the so-called heathen the Holy Book in one hand and a sword in the other, saying, 'You are a sinner; you do not believe in what we believe in; we kill sinners!' Many have been killed that way — for the love of money, of domination, not for the love of God. A few, a very few of those sent out to do missionary work among the peoples of the world have felt an honest feeling of love in their heart for those they want to," said Yada.

"What about Albert Sweitzer, the world renowned German missionary who gave his life unselfishly for the down-trodden in Africa. What influence will he have on our future?"

"It is said in your Holy Book, 'The harvest is great but the harvesters are few, and many are called but few are chosen'. A man like him of whom you speak, makes very deep and ever-lasting impressions upon the harmonious laws of life called God and his doing shall turn back upon the world and breed much good. Like your Master, the Christ,

who, were it not for the understanding of the great ones, his mission would have been considered a failure, but like this Doctor, the Master, Christ, was not come to save the world but was come to gain greater understanding for himself. Now, this may seem selfish, but if you will try to look at it with the inner eye, you will see that we, as individuals, — and I mean very, very much this — we as individuals, are the world. There is no other being but you. — I AM — the ever-lasting and only consciousness. Your Master, the Christ, knew this and he tried to impress it upon the people — that each individual is his own master, and his own God. It is futile to lift up your arms to pray to some distant being. Pray here (touching his breast) for God is here. Man is both Satan — Huh, I'm feeling sorry for that man Satan — and God."

"Do you mean that when anyone prays, there is no one outside himself that hears and answers?"

"I do. Now, my dear, I do not know how to place this into words that will not confuse. I desire most whole-heartedly to make the picture clear, that this in which you and I are — and I'm using my hand to show," said Yada making an all-inclusive gesture, "is consciousness. Out of this consciousness, you came, and yet, you are it. That coming is merely an illusion."

"But do we not have guides on the other side, to whom we can turn? And when we say prayers or mantrams, are not these sounds sent out, so that our guides will hear them?"

"Indeed yes. Now when I say yes, and then no, it seems as though I were talking in a confused way. Let us say there is a generator of electricity over here, and along this line, we will say, there is a whole line of bulbs, a mile long perhaps. They will be different sizes and different shapes and different colors and different wattages. Now, electricity, while you may call it a flow, is not flowing in a steady stream, but is running in little impulses. Today you call it working on the quantum theory. Now these bulbs, I am considering as representing human beings as individuals. Each one of these bulbs feels that it is different and separate from the next one to it. One says, 'I am a blue bulb and I have a very pretty design in my glass' and the other describes itself in a different way. Each one, believing it is separate from the other. But if you reach over here and shut off the current, what then? They will all go out.

"Now you cannot shut off the life force any more than you can shut off the electrical force. You may shut it off over here, in all the mechanical forms all over the earth, but you still have it in the atmosphere. The life energy is electrical in nature. If the spark or the impulse could evaporate and become completely annihilated, it would mean the annihilation of the complete electrical flow. For it is the many sparks, the many impulses that go to make up the flow. The flow is nothing by itself. It is as if you were letting water out of a hose. Does the water come in a steady stream? No, it comes out in little globules. Do you understand what I am trying to say? Words are so foolish. They do not paint a true picture."

"Then is there no use to pray?" asked a sitter.

"My dear lady, listen. You have been before me so many times and have heard me talk much. You have heard me pray?" questioned Yada.

"Yes."

"Prayer is a great necessity," replied Yada.

"Perhaps I do not understand. I do not mean to be argumentative."

"No, no, this is what I come for. This is what we put the boy through so much trouble to do."

"Sometimes I think you mean we are only appealing to our own consciousness; then another says to me that prayer is a very powerful thing we put out into the atmosphere. I feel that we should be appealing to some higher consciousness than our own."

"Ah, good," commented Yada, "some higher awareness than your own...at your present state of understanding of the world and yourself. These little impulses that we call 'greater than I', are greater because they have a greater understanding of life. Now, when I say this out here is consciousness," as Yada motions to indicate space, "that is exactly what I mean."

"How would you pray?"

"I call upon my higher state of awareness, which I know exists, but in my present state, I know only that which I am given to know, at this moment. Now, this other consciousness, which is yet me, knows all. This other consciousness is not bodily awareness...I must go," Yada says and as Control, he withdraws.

NEW CONTROL: COTTON MATHER:

"May I come in?" asked Cotton Mather. "Perhaps I may be presumptuous enough to say that some of you may have known of me. It has been some time since I have had the honor to use this man's body. I do not often have the opportunity to hear my own voice again on the earth plane. You know it is very pleasing to the ego to hear your own voice."

"I listened to your conversation a while ago, concerning the writings of the Holy Book. And some of you, I am sure, are well aware of the part I played in the days of witchcraft. Many, many innocent souls were put through the most damnable torture in the name of the Master, Christ. The Master, Christ taught one thing and if man had listened and acted according to this one solitary law, none of the suffering man has gone through in all these many, many years, would he have had to go through. What is that? Love ye one another. What, my friends, is worth while, besides that? Why does man squabble about the writings of this Holy Book? All he has to do is to follow the one plea that the Master made. And what is love? Understanding — understanding one another. If each one of us would only come to the realization that we, as individuals, all have the same identical emotions, the same sensory centers, we would not be likely to bring pain upon one another. We would not be likely to object to what another wants to do. We would aid them, help them to work out their desires, whatever that desire may be, with the prayer in our hearts that that desire would be good for those around and about him."

"None of you has ever seen, a burning at the stake or the pulling out of tongues, or the pouring of hot lead into the eyes or mouth, or seen a human being on the rack all in the name of Jesus Christ. I look back on it now and see my own mistakes, my own errors. Does that change the mistake? No. Just to look back and to worry and to regret that I have made mistakes would do not one bit of good. Life lies not in yesterdays or tomorrows but in todays."

"In the teachings of meditation, of which at that time, I had no understanding, I find that if one meditates upon the acts of their past, they can benefit only from such meditation, if they do so from a sense of detachment from what they observe. You can only learn the value of a mistake by looking at that mistake from a sense of detachment. You can see then what to do in whatever future there may be. Man only learns by trial and error. Sin is not something that man can escape, for sin means only mistake -- not having understanding.

"Now one of you may go to one of your fellow man who is doing what you call wrong and you bring his attention to it and you say, 'Brother your ways will bring you to a bad end'. Now let us reason with ourselves. How do we as individuals make ourselves the law? How can we become a pattern to be set up for another? How can we know of that other's burning desires, which are his life? Are we to cast the first stone? Are we so incapable of making mistakes? When the Maker said, 'He that is without sin, let him throw the first stone,' did He himself cast that first stone? Did this not show that He felt that there was much left ahead of Him yet to be learned, that He was not above the ability to make mistakes?

"Man has a peculiar way of thinking of his deity and of the prophets of his God. Jesus Christ, the only Son of God? Did He say that? No, my friends, for He knew that every man is a Son of God. These statements that are found in your Holy Bible are surely intentional mistakes made to keep the people in ignorance of the truth. If this man, Jesus, had come into the world any different way that may border along what some call the sensational, the mystical, such as that taught of the virgin birth, then all of His sufferings, so-called, were not sufferings at all; his dying upon the cross was not worthy of the effort. The virginity and the birth of the Christ lies not in the body but rather that He was born in wisdom and in understanding, and the purity of knowledge. And how was this? Not by some mystical process but by the natural course of the law -- that he had lived many, many lives before and had amassed the greater understanding of life through a series of experiences in the physical body and on the astral planes. And in His last appearance on earth, He was to go through the final and great initiation, which you as initiates will all, some day, have to go through to obtain freedom from the wheel of material life.

"Oh my friends, believe me, time is too short for me to do more than touch upon a very very deep subject. I must go now, but before I leave, I ask only that you try in your daily living, to be of service to your fellow man on every side. Love ye one another, and with this love, will come the greater understanding. God bless you, and good evening," ended Cotton Mather, Control, and he withdrew.

NEW CONTROL: PROFESSOR LUNTZ:

"I shall not stay long. Have any of you anything to say to me before I go?" asked the Professor.

"You were joking once about seeing through Mark's eyes in order to save yours -- I wanted to ask how do the men in these discs observe our activities here? Can they see at that great distance?" inquired Harriet Foster.

"It is too much to try to express now. It is far too deep a subject for me to say yes or no."

"I suppose that it is a mental activity and therefore there is no such thing as distance?"

"What you have said is quite close to the truth of it, but of course it is more detailed so I shall have to wait until another time.

"To the boy at the back of the room. I am keenly interested in the young people, and this boy has a very very good future ahead of him. And more, he has a serious mind. With a little encouragement, as you are giving him, he will go a long way. If there is, at some time, something he desires to do, before you say 'no' to it or 'yes' to it, find out why. What is his true purpose in so doing? But try not to say 'no' without first finding that out.

"You know children are children only in body. In mind, they are ageless. I will tell you some time how you may prove that. Good evening," said Professor, and at 11:15 in the evening, he withdrew.

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SEANCE AT MARK PROBERT'S --MAY 28, 1950 --

CONTROL: YADA DI SHI'ITE:

Present: Meade Layne, Margaret Layne, and Lieutenant Dunham

"I was listening to you reading from the book (Worlds in Collision). I want to say that many times in the course of the history of the physical world, the world had been driven out of its orbit by what you call comets, and that is one of the reasons for the darknesses mentioned. Colds and heats come from disturbances caused by these comets. More than once the surface of the earth has been burnt up."

"Has the earth ever escaped completely from the confines of the solar system?" asked Meade Layne.

"Yes, it has been driven a long way from the solar system in which it first took form."

"Was this long before the appearance of any form of life on the earth?"

"No, remember in our writing through the boy we mentioned great swarms of what you call 'germ life' when the planets were taking form? You may wonder, but out of heat comes life and form"

"That is interesting. We generally think of heat as a destroyer of life," Meade commented.

"Heat cannot completely eradicate life of any kind."

"Was life born on the planetary dust?" asked Meade.

"Yes," replied the Yada, "to many planets. If you will remember the pollen bearers that strewed life throughout many island universes."

"Has the direction of the rotation of the earth ever been changed?"

"Yes, when it was driven by these great comets, it was."

"Do you think this has happened within our historical period?" asked Meade.

"In my time, 500,000 years ago," answered the Yada, "there was such a cataclysm. Again 200,000 years ago the great civilization you call Atlantis was destroyed by such a heavenly action."

"Is Atlantis that ancient? It is often dated as late as 12,000 years ago."

"No, That dating is wrong. There have been many civilizations since then. Similar things have occurred and are due to take place again in the not too distant future."

"There have been many predictions of impending disaster for the Pacific coast. Are you allowed to give us any information about that?" asked Meade.

"In my opinion, the end of 1953 is the extreme limit of safety of the Pacific coast. Before that time, any cataclysm might occur." answered the Yada.

"What is your opinion of the theory that Venus is of cometary origin?"

"It is thought that one of these comets became that bright star you call Venus?"

"Yes," answered Meade.

"Yes and no. Comets originate out of the vast endless miles of cosmic matter that comes from interstellar spaces and this matter feed the various suns throughout the galaxies. But it is also the birthplace of comets. Often this matter gathers together in such great quantities that it forms a cometary mass.

"You know, I think, that all particles like the atom — that each particle has its own tone and each chemical has a tone of its own, too. Sound is not exactly as it is supposed by man, either. Molecular motion, yes, but it is through the law of sound that bodies come into being. Sound creates vortices. These vortices surround themselves with matter, at the same time throwing out the forms of matter they do not need. They create their own electronic field — like tops in a vacuum," said Yada.

"To get back to Venus — did you mean that it was of cometary origin?" asked Meade.

"Venus was a much smaller body than is observed today, but it was in a terrific collision with a giant comet and it absorbed that body which was there before. Venus' satellites are the result of that collision. The collision is caused from the tone sound from the approaching atom that is disrupting the field of another."

"What is 'tone'? Is it an etheric disturbance?" asked Meade.

"Yes."

"This book we were reading offers the theory that the mammoths died of asphyxiation and were subsequently carried into the ice fields. Is this so?"

"No," said the Yada.

"Is it possible, then, for this to be caused by the falling of naphtha from the skies," inquired Meade.

"Yes, it is possible. This substance you call naphtha, manna, and the pestilences came from out the low etheric. There are needs that arise for definite and sudden changes. These needs rupture in the etheric field," replied Yada.

"What kind of needs -- needs of nature?"

"That is right. The great guardians of the earth know what is necessary."

"Since life first appeared on the earth, has it ever been completely wiped out?" asked Margaret Layne.

"Yes, man has appeared five times on the earth and five times has been destroyed. This is the sixth appearance," said the Yada. "You know, it is thought that many of your crevices and canyons were caused by the activity of water on them, but it is not so. They are caused by cosmic collisions. The intense color is from the great heat."

"Has the ocean ever covered the Himalayas?" asked Meade.

"Yes," replied Yada. "When the great freezings came about, much life was preserved by the freezing and when the earth returned to its course, it was within the range of the ultra-violet rays and revived itself," said the Yada Di Shi'ite as he withdrew.

NEW CONTROL: PROFESSOR LUNTZ:

"Stalin is very much alive," said Communicator Professor Luntz. "You know, not so long ago people thought that another man with not so luxuriant a moustache was dead."

"Have you any information about how Hitler is getting along on your side?" asked Meade.

"He is not having any great difficulty. He believes that what he did was right and he will not suffer as long as he believes that," said the Professor.

"How does he occupy his time there? Is he still able to make war and so on?" asked Margaret.

"No, he cannot cause war. He is very busy explaining to those who died that they died for a good cause. As there are a great many of those, that will keep him busy for a long time." The Control then withdrew.

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MARK PROBERT SEANCE -- JUNE 1, 1950 -- AT SAN DIEGO, CALIFORNIA (8:20 PM)

CONTROL: "It is CHARLES WHITMORE I am. It is a new experience for me."

"You are doing very well," said Irene Probert, a participant.

"I am from Cork County, Ireland," said Charles.

"I knew you were Irish," another sitter, Harriet Foster observed.

"Does my face show it?" asked the Control.

"Your tongue shows it. I have been in Cork County. It is a beautiful country."

"It is a beautiful country. Where am I?" inquired Charles.

"In California ... the United States; in the city of San Diego in California in America," replied Irene.

"I am an immigrant! Who is this man I am talking through?"

"Mark Probert. He was born in this country, but his mother and father were born in England."

"The English and the Irish are great friends!" exclaimed Charles.

"Getting better all the time."

"They don't know we have a shillelagh in our hands."

"Do you find it difficult speaking through Mark?" asked Irene.

"I have a sensation of being somewhat dizzy. I am trying to understand whether the condition exists in the man's mind through whom I'm talking, or if it is my own condition," replied Charles.

"I presume some member of the Inner Circle will tell you. Do you know the members of the Inner Circle?"

"No."

"There is a man here who calls himself Professor Luntz. He is a member of the Inner Circle, an English theologian," said Harriet Foster.

"Does my breathing sound loud to you?" asked the Control.

"It is rather pronounced, but not objectionable. Is this your first attempt to speak through anyone?" inquired Harriet.

"Yes."

"How long have you been on the other side?" asked Irene.

"I do not remember. Do you hold gatherings like this very often?" asked Charles.

"Once a week, on Thursday, and sometimes oftener," said Irene.

"May I come again?"

"You certainly may. You are always welcome. What attracted you to come tonight?" probed Irene.

"I came because I saw quite a large group coming here, so I followed to see what it was."

"A large group on your side or on our side?" asked Harriet.

"On this side," replied Charles.

"Were you interested in this sort of thing on the earth plane?"

"No, I did not believe in these things, elves, pixies, and all those things...I liked to leave them for others. I was a great student of nature, though, and I did not object to anything that someone else said may happen or did happen, because I knew that anything was possible, if not probable."

"Have you spoken through anyone else?" asked Irene.

"No," said Charles.

"It is quite remarkable that you are able to have such good control over someone else's body," said Harriet.

"I have always felt I could do anything anyone else could do, and maybe a little better," he replied.

"Modest, isn't he?"

"Yes....," Charles answered, "One must always give himself the first pat on the back, and then later someone else may do it."

"Have you ever been to America?" questioned Irene.

"Perhaps, but I do remember it," said Charles.

"You speak English very well," commented Irene.

"Being an Englishman, he should..." said Harriet.

"The Irish fight among themselves — it is a good fight; a friendly fight is better than one where there is enmity between two people. You can then sit down and talk about how you enjoyed it.

"I am happy to know all of you. It is a wonderful thing, a marvelous thing, that God has so placed man that he need not stay lost from those he leaves behind on the earth ... all things continue to live."

"Your philosophy coincides with that of the Inner Circle."

"Any true philosophy much have that understanding within it, otherwise it is not a good philosophy. If man continues to live, then it means that all things do, for man has no more right to a soul, a spirit, than anything else. The world is full of variety... variety. If an individual does not understand how to enjoy variety, then he is liable to become bored, to get into a monotonous rut. If you will read back into the Turkish literature, you will find that many of the great, wealthy Turkish men had harems ... variety ... they lived long. Of course, I imagine today that a man couldn't afford that sort of a thing," said Charles.

"The common man couldn't then; just the wealthy."

"Why do they always limit harems to the men? Women should, too," decided Harriet.

"I can't understand why wealthy women can't have a male harem. It makes sense, when you understand nature," said Charles. "They tell me that I must go."

"It was very nice having you ... we hope you can come back sometime."

"So you can see, I have nothing of importance to say ... What is of importance? Just to prove to you that you shall continue to live? I just came to say hello," said Charles as he withdrew.

NEW CONTROL: PROFESSOR LUNTZ

"Hello ... You know I think pretty soon we shall have a United Nations here."

"Yes, we should like that."

"Surely, why not? I think we could bring about a lot more understanding of ourselves if we could get together all nationalities. How good that would be," said the Professor. "There is one open doorway to peace ... to break down the barrier of nationality — language. A very charming gentleman, Mr. Whitmore. He tells me he was a writer."

"I was wondering if he was the one who has been staying around Mark?"

"No, no ... that is Walt Whitman," replied the Control.

"He did very well, too, for his first time; he was very interesting."

"Quite well. I was rather amazed at his ability to express himself so 'full-throatedly'," commented Prof. Luntz. "Friends, what can I say to you this evening? What is on your individual minds? We, as a rule, we like to start ... as you Americans say ... the ball rolling ... with a talk from us; but how about changing the program a bit this evening, and let us hear from you. You do the talking, or at least some of it."

"We will always be struck dumb when you ask that ... when you want quiet, all you need to do is ask us a question," said Harriet.

"I want to thank you for giving Mark the message for the lady who wrote the letter," Irene said.

"Thank you for thanking me. It is, of course, known to you all that we get our thanks by being of service to you, as you get your thanks by being of service to your fellow man; and, also, when you have the opportunity of being of service to many of us on the astral side of life that are lost and need your aid. The Christian churches believe that there is a vast need for missionary work in the world ... but if they would only stop to think a bit they would realize there is also a great need for it from your plane to mine."

"I think we would like to know a little more definitely how we can help in that way, Professor Luntz. By prayer, or meditation — is that the way? How can we help those on your side?"

"You can always offer prayer to those and for those that have passed beyond your vision, and in your prayer, ask that they may be awakened. There are many who come

over here not realizing that they are out of the physical body, and quite innocently, unknowingly, they get caught up in the aura of individuals still in the body. Now, obsession is not a glaring thing. Quite often a good psychologist, and a man that knows something about the continuity of life, is needed to tell if an individual is under the domination of a discarnate being or not," replied the Control.

"I think you told us once that that could be determined by flashing a light in the eyes before them, and if the pupil remains dilated..."

"Yes, the pupil of the eye will not constrict if the individual is under the domination of another being. However, this does not always hold true to this extent ... sometimes a discarnate entity will work spasmodically in another's body. He is not aware of the fact, although he knows that something unusual is going on. If obsession becomes chronic, the living-in-the-body individual may start to suffer from amnesia. It may be spasmodical, too.

"Many times you have heard people say 'I forgot' or 'I have forgotten'... things which it does not seem possible that they would forget; quite often in those periods of forgetfulness, another entity has stepped in for a moment, who did not know of what was forgotten. Now, be careful of the expression. If one of you say to another they have forgotten something, do not feel that the other is handing you a double-face... it may not be so, for an individual of himself is liable to forget. Forgetfulness comes about via the mind of that individual lacking the ability to make contact with certain cells of the brain for a period of time."

"It seems to grow on people as often in their later years ... is that because the cells of the brain have deteriorated?" asked a sitter.

"No, it is more because the individual is losing interest in physical life. You meet an individual who is full of gusto — the ambition, the urge to physical living ... he is full of what you call 'pep' ... a good American expression. He is not likely to forget. That individual, as a rule, has an excellent personality, a very charming, attractive personality — or again, as you Americans express yourselves, he has 'sex appeal' or just 'it'."

"Personality plus," commented Irene.

"Indeed," the Professor answered. "To go back to the aid of your friends and relatives that have passed on. This sending out of prayer is an actual pouring out of energy and when sent by the law of true love, true affection, true understanding, it is a very vital force."

"What about praying for the welfare and wisdom of other nations — the heads of other nations — towards peace? Are the prayers for peace of use, too?"

"They are all right, quite all right, unless it becomes a greater, more worldwide activity, it will do but little good, because you are not necessarily battling against the desires of the heads of the nations for war or against war, but you are battling a Force of very definite — shall I say 'evil' — not when you understand the inner workings of life — all life is strife, strife; how are you going to escape it? Everything battles to live, to be, to hold form and shape ... everything fears to be 'nothing' and until 'everything' realizes that it can't become 'nothing' it will continue with battling. A moment, please.

"Sir ... the gentleman over there... you have been to these meetings before? I am speaking to the light haired gentleman with the dark haired lady ... what is your name?" asked the Professor.

"George Mortz, sir."

"German descent, sir?"

"Yes."

"Did your mother or father have psychic experiences?" asked the Control.

"Not that I know of."

"I think so, sir. Were you born with a veil?"

"I do not know what you mean."

"With a caul, a veil over the head at birth," the Professor explained. "It should prove the continuity of consciousness, not from birth to death, but right on through. Your scientists are coming slowly to that understanding, that consciousness is not something of the physical body alone. Truthfully, in one respect, it has nothing to do with structure, but mind uses structure according to need ... the need of that particular impulse who is the individual."

"Why did you think he was born with a veil, Professor?" inquired a sitter.

"Because the gentleman throws off a light, a particular kind of light, that tells us that he would make an excellent open doorway, medium, sensitive, or heavens knows what, if he cared to develop himself," answered the Professor.

"Do you think that perhaps his Inner Circle might develop him, as Mark's Inner Circle has developed him?"

"Indeed, they have for sometime been striving to do so. Now sir, let me tell you that if you can train yourself quietly, unexcitedly, you shall make a very excellent medium. If you doubt it, spend a little time, let us say a half hour to an hour a day in the evening or whatever leisure time you have, holding a pencil in your hand, and allowing your thought to run free. You will receive some very interesting writing, sir. However, if you go into this work, you develop yourself in it ... I do not know what your habits are, but I shall say only this, do not imbibe in intoxicating drink. All such beverages are the psychic door, and it will not be too good, sir; then you have no control over that door, and you are helpless ... your guides on my side of life may not always be able to protect you. There is a great need for people like yourself in this work, sir."

"I would like to learn it," said George.

"Prepare yourself, and we shall help you. More of that at another time. We do not wish to say too much now. We have spoken, sown the seed; let us see what the seed brings up, and much happiness to you, sir," said the Professor.

"Thank you."

"Would you have something to say in connection with Max Long, Professor? Would you want to send a message?"

"I suggest that he get more rest."

"He is very hard pressed, as he has so much to do," commented a sitter.

"I do not like speaking what may be unhappy thoughts, but I must stress the fact that he get more rest."

"He is so conscientious about the work; and there seems so much to do. He has no assistance to his research..."

"It is rather odd that when we shake off the physical body how well the world can do without us," said the Control.

"He may not be here to do it?" questioned someone.

"That is precisely what I mean, and that would be too bad, because he has a very excellent mind and has the good of the people at heart."

"Have you ever contacted any of the Kahunas? There have been certain things that Mr. Long asked us to try to get an expression on. Do you know if any of them are available to help us sometime?"

"The Kahunas are great spiritual teachers of the Polynesian people. They taught exactly the same thing, or things, as all other groups or teachers taught, in every race of man. Why do we hinge our ideas concerning life upon one particular group?" asked the Professor.

"Only that they seem to be successful in many things that we Christians do not seem to be able to do ... for instance, instant healing," remarked a sitter.

"The Berbers did the same thing, didn't they?"

"Yes, there is a linkage?"

"Yes, also certain groups belonging to the Hindus, and also certain groups that existed in China, and Persia, and; undoubtedly ... in Yuh! Truth is truth, no matter where it is found. Occasionally the Christian Church allows a little to slip out... but this is not because the teacher wanted it to, it is more or less a slip of the tongue, for if the real truth concerning life were taught there would be less great, expensive temples or churches. What have you to say to me now? I must go soon."

"How far along in this world are we (referring to Mark Probert's seances) in this position? Are there many groups of our kind ... many so-called Inner Circles? And small circles? How far does it go? Do you know how far are we advanced in this way of thinking?"

"Man in the world today is much further along than appears on the surface. There are many groups on the outer, as well as on the inner, that are meeting all over the world, sir. From small, and seemingly unhappy, dark rooms, to very elaborate places of meeting, all over the world. Some of your greatest scientific minds attend them, sir," remarked the Professor.

"That is a good piece of news."

"Don't allow anyone to tell you different."

"Do you think that enough light will come through to avert the tragedy, the disasters that are sometimes predicted?" one sitter questioned.

"I must go. My type of energy is running down, and the Boy's body must be replenished with new. A thought just struck me ... a transfusion of spirit! Good evening, friends," said the Professor as he withdrew.

"Good evening, Professor Luntz."

NEW CONTROL: LAO TSE

"Da hal amm ... Ni ha ... Ni ha is Manderin ... the other is Cantonese. Goy how ... how are you? Now you see what happens with language when we believe in language. I throw a word up in front of me, and you do not know how to talk with me. Therefore, we cannot exchange thoughts with one another, therefore you feel that I am an outsider; and therefore I get afraid, you get afraid, and therefore we start to fight. There is, where wars come from -- not knowing that unknown quantity of another keeps us in fear of one another and wars start from uncertainty.

"The gentleman asks what are dreams made of? What is life made of? What is what is called 'reality' made of?" said the Control.

"Dreams?" someone asks.

"Dreams, yes. This that you call reality is no more reality than your dream. Once it was said a man had a dream that he was a butterfly flying happily, gayly in the woods. Then the man awakened, and he began to ponder to himself ... Am I now a butterfly dreaming I am a man? ... How shall we know?

"Man is always seeking to find the inside ... life is like a bag. It seems to have an inside and that seems to be different than outside. But when you put your hand in and pull the bag the other way, your inside becomes the outside, and the outside, the inside. It is Maya -- illusion ... Imaginary.

"Where, you ask, lies reality? There must be something real ... first you must ask yourself what do you mean by 'real' -- what is your definition as an individual, concerning the word 'real'. That is very important. As you understand the word 'reality', so all things become that kind of reality to you. To another your reality may not exist in any way whatsoever, because that individual is not capable of entering into your particular kind of understanding. He cannot see it with your sense of sight, and he is likely to tell you that you are merely imagining; that this does not exist... that maybe you had better go and have yourself confined ... not dreaming that he may be the one that needs to be confined. Do you see?

"Do not seek to find reality, for reality will find you. You are it! Man has a tendency toward trying to live. Do not try to live. Go along with life, and you will find greater things in this way. Flow with the stream, with the current. When you struggle to go upstream, life is a problem. This may seem that I am advising laziness or the cult of laziness. It is said of some who do not understand, that the man who sits for hours in meditation is doing nothing. If he is doing nothing, then he must be

doing something? One feels the great necessity, if they do not know, toward activity. It gives the mind, the brain, the illusion that an individual is really doing something, and that he is getting somewhere ... but where is there to go?

"A man that works hard outwardly is doing less than a man that works hard inwardly. Man's purpose on earth is to try to find his way back home. Where is home? Home means acquiring inner knowledge ... it is the reaching out for greater understanding of the inner life. For when you fully grasp the inner workings of life, you shall then see the folly of outer living. You shall then know why all the suffering that takes place in the world, why it is. And you shall withdraw from wanting this and wanting that desire ... desire ... desire.

"Rather you shall devote yourselves to service to your fellowman; and what is service? Giving him material things? Even if you gave away all of your own material possessions you would be giving him but nothing, for he once again would not only have his own material possessions to climb over, but yours too," concluded Lao Tse.

"In our system of Life, Lao Tse, if we did, each one of us, just sit and spend the time acquiring the inner knowledge, we would not only be pointed out as hopelessly lazy, but also we would not know the means of livelihood ... in our present social system. We have to get out and do something on the outside," remarked a sitter.

"That is why it is said that if the sages would leave the people alone, the people would live a better life; so I had better leave you alone ... I do not mean that one should not work for their sustenance. I did mean ... not to attach oneself to that which you do. Do it because you find your environment makes it necessary for you to do it, and therefore to be living intelligently your life, again with life, and not against it. But you do your outer work without attachment; this is what I mean. Many people work today the kind of work that they do not like to do. What does this do to the individual? It breaks him down so greatly that it becomes his unhappiness, and it brings on all kinds of illnesses of the body. Why is this? It is not the work, it is because he has become attached to what he is doing. He is making an issue out of it. If he would only come to the understanding that it is only an idea that he must work out, that no reality lies in it, that any moment he is likely to be called away from it and from all material things ... with this attitude he could go ahead and work in his hours of work, and then he would not take the work with him when he ceased to work. Do you understand?" Lao Tse asked his audience.

"Yes, we do," they answered.

"Man," he continued, "today, not only works in the hours he is demanded to work in, in order to live, but he lives with his work long after the long hours are over. Many take it right on into their dream state."

"Will you give me your interpretation of this little verse: 'By seeking the earth you will find the key which mankind for so long has sought. Live gloriously, to the ground, in order to scale the heights for the foot of the mountain is but a path that shall lead you to the stars'."

"That all sums it up in so short a phrase; I now wish you had read that, and then I would not have had to talk so much. It is what I just got through saying ... do not become too attached to that which you are doing. Most assuredly, the foot of the mountain is the path on up the mountain. To stand in the shadows is to stand in the light, for while you are in the shadows you are out of the eyes of the material beliefs of

life; you are away from the glaring light of public opinion, and thereby you find yourself.

"If a man has but ... what do you call the smallest amount of your money today...?"

"A penny", interrupted someone.

"If a man has but one penny he has a million pennies, for without that one penny he can't get the millionth penny," he continued. "You seek to get without knowing yourself. If man continues with this idea that life is but material, he is but playing with shadows. Just think of man in connection with his material world; he is but a shadow upon a shadow world. Now, a question arises there ... when the shadow disappears called the man, does the world shadow disappear? Or does the world shadow stay? Which disappears, the shadow world, or the shadow man? You would say both, for they are one and the same thing."

"There is nothing separate?" asked a sitter.

"No," replied Lao-Tse. "It is so very important, friends, so very important, that man comes to know these things so that it will save him from such great inner turmoil that he wears himself out a long time before. It is natural for the physical body to go into decay. What have you to say? (Silence) It seems I am getting as good results as my friend, Professor Luntz."

"I would like to ask the question that Mr. Rose was anxious that we ask. He wondered if it was really a projection of your image that he saw. Do you know our friend, Mr. Charles Rose of Newport News?"

"Go ye forth and be all things to all men. Perhaps it was the guru ... that is whom the man saw," answered Lao-Tse.

"I do not know."

"It was not I. It was the spirit of the guru that the Boy has a drawing of. This man living in India, and was a great teacher ... and if this friend ... "

"He is a member of the BSRA, and he is the one who discovered ... something to do with the Omega Project, and has been working with us through correspondence," interrupted one sitter.

"You will please tell him the guru will come again. What he has to say is not for me."

"Thank you very much."

"You will please thank him, too," said the Control. "You have nothing to say to me?"

"We have lots to say to you ... how is my father progressing?"

"Who is making music?" wondered Lao-Tse hearing a sound.

"The refrigerator ... do you hear that hummmmm?"

"No, that is not it..."

"I do not hear any music," remarked one sitter.

"No, it is like a harpsichord," commented Lao-Tse.

"Was it one note only, or did it vary?" asked one sitter while striking an ashtray with his finger, causing a faint ring ... "Was it this?"

"HMMMMM, yes, that is it. I hear it so much better than I did in the physical body."

"As when the airplane came over the house the other day?"

"That was very bad for the Boy, and worse for Yada," answered Lao-Tse.

"Can you tell us anything in regard to the planetary system? In regard to the book 'Worlds in Collision'? In regard to Mars, and Venus, and Saturn?"

"I would rather leave that to someone else," he answered.

"We always love to have you come, Lao Tse ... There is so much we can learn from you."

"We all, each one of us, ought to be very much stunned when we consider ourselves. The structure of our own physical bodies, to say nothing of the mind. But, of course, nothing is to be gained by waiting around with our mouths open in amazement -- but flies in the mouth. Good evening," Lao-Tse said and withdrew.

NEW CONTROL: RAMA KA LO:

"I want to tell you, the flying saucers, flying discs, they are coming, more, and again they are coming very soon."

"Good... I like that."

"I like it very much, too; maybe now someone will wake up. A long time ago the Coreda came ... I tell the Boy the name; also I am telling him that more Coreda come. That is the name of these sky phenomena."

"All of them?"

"Yes," answered the Rama.

"We have heard the word, but never knew the spelling."

"It means ... in swift flight."

"There is a Spanish word..."

"I think it means ... flight," interrupted Rama.

"Friends," continued Rama, "these have been coming to the world, and not only your world, but they have been visiting all of the bodies throughout space ... What was that?" he said, hearing a noise at the door.

"That is the dog out on the porch. He wants to come in."

"Let him in."

"He can come in, but sometimes he doesn't smell so good."

"I don't smell good, either. If you're not working well, you don't smell good no how."

"But I want to tell you that these are from a world which, for the want of a better name, we call the etheric. They do not come from bodies in the sky called planets, but from the etheric counterparts of those bodies. When they come into this, your physical world, here, they solidify to the particular rate of vibration of this world. They become subject to all the laws of physical matter as you understand it."

"Now, we advised in the beginning that you should not let your warriors chase them down, because they will destroy your fastest flying boats. They come in peace; they are the saviors of your world, the guardians. If they meant harm they could have done all the harm they wished to do many years ago," said the Rama.

"We do not seem to have made any progress in trying to contact them through lights, colors, or Masonic symbols, as was suggested."

"Have you tried?"

"No, I do not think we have tried. We seem to have lost the directions. You said they have been coming for many years. Why have we not seen them until just recent months?" questioned a sitter.

"All the world has seen them, always, from the beginning of man's awareness of himself as a being called man. There is written history today that you have, that will show you when they have been seen throughout the years. If you will look, sir, you will find that such has been written. These that you see ... there are many kinds ... some of them are many miles long and wide, and some that have been seen look like little lights. The operation of them is mental. They travel on the wings of thought. Sometime soon you people on earth will be making, fashioning, designing, such bodies ... planes."

"Might there be any semblance to the vision of Ezekiel of the Throne of God and the four Seraphs that accompanied It?" someone asked.

"Yes. There have been many conventions called in the sky. There have been great armies marching across the sky. There have been many chariots in the sky. These are all from the great and wondrous world that we call the etheric. These are guardians of the world, your physical world. Always they are keeping watch. They make and keep records of, not only man's achievements in scientific things, but the condition of the earth, the kinds of storms, the velocities of the winds, the ionized belt around the earth, — all these things, they watch for. In the past the ionized belt has been broken, and great storms have come from outer space, and great bodies have been attracted to the earth because the belt, the aura, the ionized belt, has been broken and it gave no protection."

"If we continue to set off Atom Bombs we may more seriously break into that ionized belt, may we not?"

"Yes, and that is what has brought the Ethereans in your present time. Because they know that if this belt is ruptured too greatly, man shall be wiped from the earth as it has been five times already in the past. Your history and anthropology is lacking in many places, due to the earth's being thrown off its orbit and out into outer darkness where storms swept the earth, terrifying waters raged over the earth, and cold settled upon all. Let man make no mistake --- that this can't happen again. I come to tell you of these things; that is why I seldom enter into your gatherings."

"We are always so grateful when you do come. What about this prediction of disaster around 1953 and 1955. Do you think there is any danger of a disaster then, Rama Ka Lo?" a sitter inquired.

"I do not like to talk of disasters. There are some very great changes coming to the earth at that time."

"We hope for the best..."

"Let us all hope," replied Rama.

"Are we going off axis at that time?"

"No," replied Rama.

"What can we do to prevent the powers at the head of our government ... to prevent the further use of these terrifying bombs?"

"You can all apply against it, for it to be set aside, not to be used in time of war... if you must enter in war -- for surely I am saying to you that if this is done man will not be able to exist on the earth for many thousands and thousands of years."

"Is it not true that if the ionized belt is broken too much, the sun's rays would come through and burn the earth?" a sitter asked.

"Burn it to a crisp."

"Does that go back to the old proverbs that the earth has been destroyed by fire in this age?"

"Yes," was the reply, "in this age."

"Would it be on the same principle as a comet coming too close to the earth and searching it?"

"It would, indeed, because these bodies called comets would be attracted toward the earth, for it would let down what is called the gravitational pressure that keeps other bodies out. It is like a wall that is here, and a body out here pressing against this wall. The comets do not press, as we imagine, but that force that has its use here is a barrier, and if that barrier gives away, these bodies fall through. And if the comet does not itself engulf the earth, the force of it approaching will drive it out into outer darkness, where instead of burning from the sun, it will be ice."

"Can't the people from the etheric help to prevent this?"

"They are doing all that they can do. Man has a brain; let's hope he will use it."

NEW CONTROL: RAMON NATALLI:

"Señors, Señoritas ... I want to talk a little while about what my colleague, Rama Ka Lo, was speaking to you about. This book that seems to have stirred up so much thought, some anxiety, has been put together very nicely and tells far more truth than the author even knows."

"I wondered where he got his source of information," remarked a sitter.

"You, no doubt most of you, have heard of such things as moving or the carrying of an object from this point to that point by unseen hands?" asked Ramon.

"Yes, we have, teleportation."

"You know, it seems to me that it would make you stop and wonder; but we are in the habit of considering certain kinds of phenomena either with awe or with indifference. Now there are no mysteries to life except, of course, those we make by our particular type of approach to any given subject. I am sure that in your present time it now seems at least somewhat more reasonable to believe that it is out of the unseen that the seen comes. Matter in form is really only the shadow of the real object.

"Now in the laws of teleportation, form can be destroyed, or seemingly so — what happens is that the matter that that form is made of, is reduced to what you would call its least denomination, or what your scientists call whirling electrical charges. That is how you have form to see. These whirling electrical charges make a pattern or a shape in the etheric, and then its rate, or the rate of motion of this matter is broken down to the slower motions of your three-dimensional world. Now, this does not necessarily mean that it becomes denser ... things can have greater mass without having greater density ... in the world of the etheric, matter is much, much denser. Why is this? It is because the magnetic field around the kernel of the atom has fallen closer to the core of the kernel, or the nucleus. What has caused it to become closer? Look of what is termed heat. When the atom of the etheric becomes three-dimensional in activity it expands. The motion of it entering into your particular world of vibration has raised its heat quality. This is what happens when the flying discs come into your world. That is why these objects glow so brightly, and throw off so much intense heat, for many of them travel by the power of light, and light is the essence of heat. Is there anyone here that can debate upon that subject with me?"

"You have the only right side, haven't you? Where is the debate?" asked a sitter.

"I was hoping that someone understood enough physics to object and discuss ... I do hope that this subject does not bore you," said Ramon.

"Oh, no."

"Again ... what else comes out of heat?" questioned Ramon.

"Life."

"In essence, life is heat. I do not try to foster these ideas upon you. I am merely expressing them"

"In your discussion of the atom, a while ago, coming from the etheric into our three-dimensional world ... does that explain how a person passing on the other side

could project an image of himself on to a person here?"

"Yes, sir, for there is a very definite connection..."

"Could the opposite also be true — that a person on this side could project an image of himself on to a person on your plane?" interrupted one sitter.

"Yes. To me, as I try to see you as with eyes, you look like you would look if you were already on my side ... in other words, I see your mental bodies."

"Is that what they call a spirit body?"

"Yes. Now, notice, if you have not in the past, with a spirit being that comes to you by sight, so that you may see them, they appear to you at times to pass through a wall. It is not because the wall is denser and the bodies are lighter ... it is just the reverse; therefore, the matter their bodies are made up of can go right through the matter of the wall without disturbing the material electronic field of your atoms."

"They would be etheric because the atoms of their bodies are constructed much smaller than ours in the three-dimensional world?"

"Yes, that is right, and the breezes you feel from many of us, the coolness, again, is due to the lack of heat in the atom of the structure," agreed Ramon.

"Thank you very much."

"I have been around the Boy..."

"Would you honor us by giving us your name?" interrupted a sitter.

"Of course. You know me ... I am Ramon Natalli."

"You have much better control of Mark than you had before."

"My voice sounds deeper? May I make a pun? ... I am just turned 21 ... It is only because I have not been constantly using the Boy's body and his vocal organs."

"The first time you didn't have any trouble controlling, but you had been around him a great deal."

"Yes, I had. The time for you grows late. Sometime in the future you shall have much more of that which does not exist — called Time. Before I leave, may I have the pleasure of listening to some of you?" asked Ramon.

"Can you tell us anything of your surroundings, as to beauty, light, color, music, etc.?"

"Sir, yes. As my mind desires, I seek the places ... if we must call them places, or states of mind where many are gathered together in great and vast halls, and listen to the most beautiful music ... to the greatest intellectual conversations; to see the most marvelous paintings; to read the greatest books on all kinds of things, that yet have not been given to your world. Was the Bible given by God? Yes! God is the Great Mind of Man. What is the phrase on your money? 'E Pluribus Unum?' Yes, one in many and man is many of the One, the Great Godself. Good evening," he said and withdrew.

